

### **Purchasing Department**

Purchasing Department P.O. Box 9534 Baton Rouge, LA 70813 Phone: (225) 771-4580 Fax: (225) 771-2026

# Addendum Number 1 April 30, 2021

Food Service Management Meal Contract Services Southern University and A&M College Baton Rouge, Louisiana 70813

Request for Proposal 50016-10296

3:00 PM

May 11, 2021

The following modifications to the referenced project shall be incorporated into the original specifications and/or plans, if applicable. Unless a change is specifically made by addendum, the specifications and/or plans as issued, shall govern.

### Attachment:

- Questions/Responses/Clarifications
- Pre-Proposal and Site Visit Sign-in Sheet

Note: The Laboratory School's cafeteria equipment list will be included with Addendum Number 2.

Note: Vendors are required to acknowledge receipt of this addendum

# Write in appropriate addendum number(s): No.\_\_\_\_ Date\_\_\_\_\_ No.\_\_\_ Date\_\_\_\_ No.\_\_\_ Date\_\_\_\_ Company\_\_\_\_\_ Signature\_\_\_\_\_

Linda A. Antoine-Director of Purchasing

Return this page with bid

www.subr.edu



## Addendum Number 1 RFP # 50016-10296

Request for Proposals; 2021-22 Food Service Management Company Fixed Price Contract; Southern University Lab School with bids scheduled to open May 11, 2021 at 3:00pm.

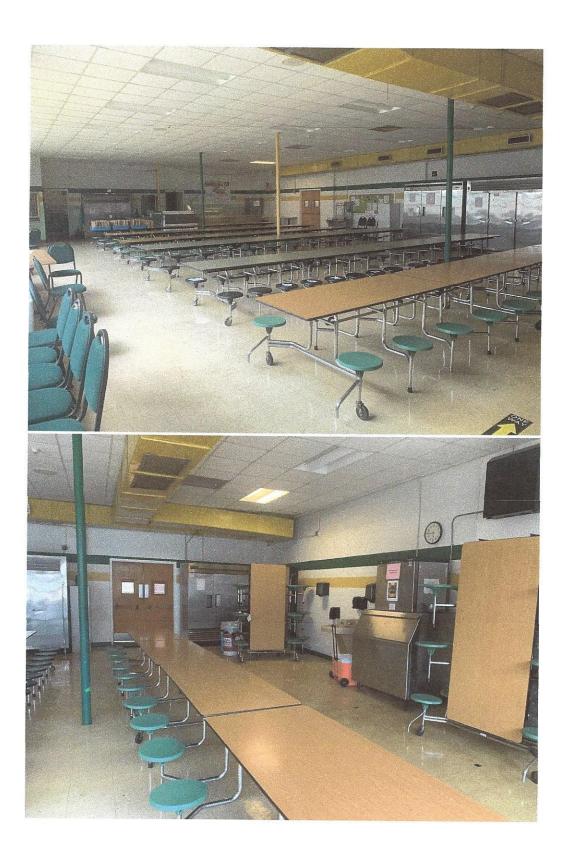
# THE FOLLOWING CHANGE IS TO BE MADE TO THE REFERENCED REQUEST FOR PROPOSALS:

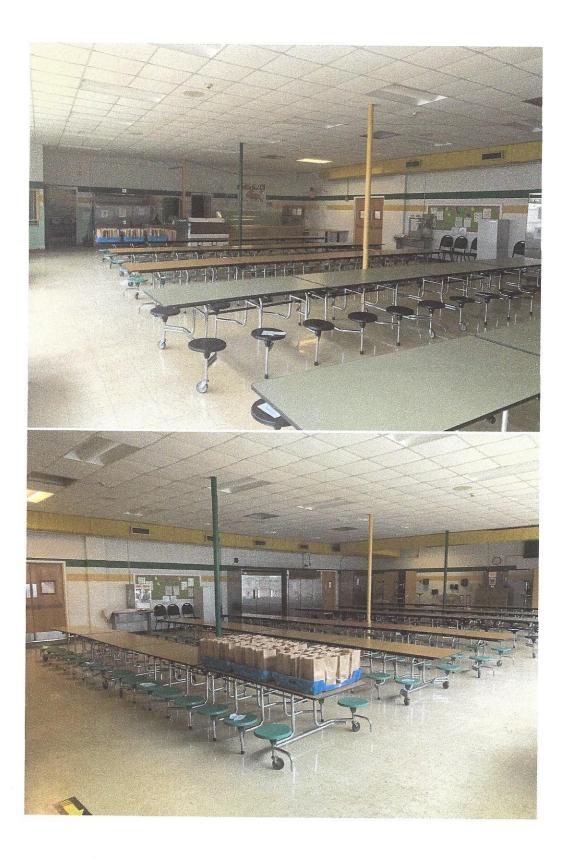
- 1. How may FSMCs submit proposals?
  - a. Proposals should be mailed to:
    - i. Southern University
    - ii. Purchasing Department
    - iii. Post Office Box 9534
    - iv. Baton Rouge, Louisiana 70813
  - b. As an alternative, proposals may be hand delivered to:
    - i. Southern University
    - ii. Purchasing Department
    - iii. 1st Floor East-8100 James L. Prestage
    - iv. J. S. Clark Administration Building Annex
    - v. Baton Rouge, Louisiana 70813
  - c. As an alternate, proposals may be uploaded on electronic system at:
    - i. http://www.sus.edu/bidcertification
- 2. Is cafeteria staff already in place?
  - a. The cafeteria staff are employees of the current FSMC.
- 3. Are arrangements for food delivery already established?
  - The FSMC coordinates and accepts all food/product deliveries.
- 4. Are the meal counts listed on Pages 36-39 reflective of School Year 20-21? Could you possibly share your meal count numbers from School Year 19-20 or prior?
  - a. The meal counts listed on Pages 36-39 reflect our projected numbers for SY 21-22 with an anticipated return of students to campus and the continuation of serving all students free meals under the recently released USDA waivers.
- 5. What will the full enrollment of school be (if it is not fully enrolled)?

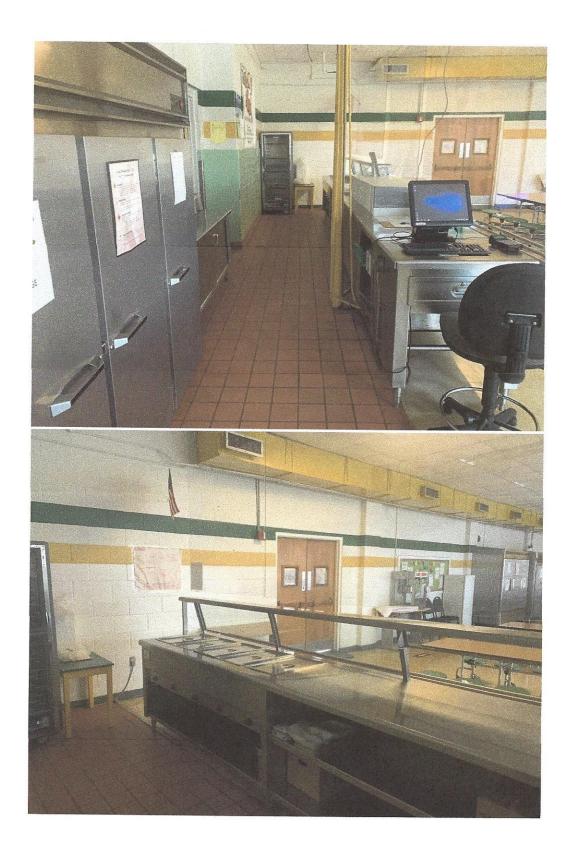
Addendum #1-Food Service Management Contract Service-RFP 50016-10296

- a. The school is fully enrolled at 340 students.
- 6. This is an FSMC contract, will this be a cook-on-site account, or a delivered account with vendor-provided servers?
  - a. This will be a cook-on-site account.
- 7. Could you provide the numbers of paid, free and reduced students?
  - a. Free: 158
  - b. Reduced: 50
  - c. Paid: 133
  - d. Total Enrollment: 341
- 8. What is your commodities allotment for the 2020/2021 and the 2021/2022 school year?
  - a. Our 2021-2022 commodities allotment is \$13,786. We have placed the full amount in DOD Fresh Produce.
- 9. Can you provide a list of equipment available to the FSMC?
  - a. An equipment inventory addendum will be issued the week of May 3, 2021. See below for photos of the cafeteria and kitchen.
- 10. Cafeteria and Kitchen Photos:











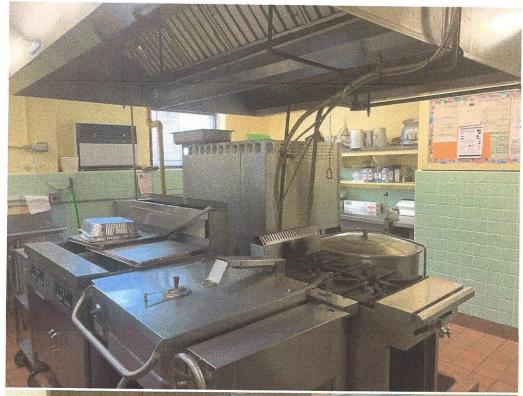
















# FOOD SERVICE PROPOSAL NUMBER 50016-10296 ADDENDUM # 1

Page 1 of 2

# SOUTHERN UNIVERSITY LABORATORY SCHOOL PRE-PROPOSAL MEETING AND SITE VISIT SIGN-IN SHEET/ATTENDEES

- REVOLUTION FOODS
   PETER PELAS
   KENNER, LA
   PPELAS@REVOLUTIONFOODS.COM
   316-833-7870
- 2. CHARTWELLS
  DELORIS W. BROWN
  BATON ROUGE, LA
  DELORIS.BROWN2@COMPASS-USA.COM
  225-200-8499
- 3. CHARTWELLS
  PAUL BUTLER
  BATON ROUGE, LA
  PAUL.BUTLER@COMPASS-USA.COM
  225-315-5364

### CONSULTANT

4. SCHOOL FOOD SOLUTIONS
TESS BRADFORD
BATON ROUGE, LA
TESS@SCHOOLFOODSOLUTIONS.ORG

### SOUTHERN UNVERSITY EMPLOYEES

HERMAN R. BRISTER, DIRECTOR, LABORATORY SCHOOL 129 SWAN AVENUE BATON ROUGE, LA 70813 HERMAN\_BRISTER@SUBR.EDU 225-771-3490

# FOOD SERVICE PROPOSAL NUMBER 50016-10296 ADDENDUM # 1

- 5. SHEVONNE CUPIL, ADM. ASSISTANT, LABORATORY SCHOOL
  129 SWAN AVENUE
  BATON ROUGE, LA 70813
  SHEVONNE CUPIL@SUBR.EDU
  225-771-2548
- 6. LINDA ANTOINE, DIRECTOR, PURCHASING DEPARTMENT PO BOX 9534-JS CLARK ADMINISTRATION BLDG. ANNEX 8100 JAMES PRESTAGE DRIVE BATON ROUGE, LA 70813

  LINDA\_ANTOINE@SUBR.EDU
  225-77-4587 OR 771-2804

# ADDENDUM NUMBER 1 RFP NUMBER 50016-10296

PRE-BID & SITE-VISIT: APRIL 27, 2021 @ 10:00 AM

SOUTHERN UNIVERSITY AND A&M COLLEGE

Site Visit Location: SOUTHERN UNIVERSITY LABORATORY SCHOOL-LIBRARY 2ND FLOOR Name of Bid: RFP-FOOD SERVICE MANAGEMENT MEAL SERVICES

PLEASE PRINT CLEARLY IN THE APPROPRIATE AREAS (IN INK ONLY)

	PHONE & FAX NO.	H	I	12	225-711-2548		235.11, 11-27	1024-11/2001 Jun arr-012	500/-5/1 015	
	EMAIL ADDRESS	PPELAS @ REVOLUTENT FINDS CAR.	delocis, Mount @ Coursess-use.	herman - brister 2 Esubredu	Shevenne-eupil@sulabschect.	Bul Butle 18 ,	PBNG 543 BC708 10 linds in trin- Oxyges - 454.com	,	_	
电测量 化化二	ADDRESS (BOX#, STREET, CITY, STATE, ZIP)	AUGUSTA ST., KENNER, LA.	Suhn Rouge, C.A.	129 Swen Ave. Baten Roage, 49 70813	10	Batan Rouge, La	P BNG 543 BC71810	Boiton Rucke, 1.7		
REPRESENTATIVE	(PLEASE PRINT)	PETER PEUS	Deforis W. Brown	Herman R. Brister	Shevonne Cupil	PaulButter	3 Linda Antone	Tess Braffics		
	COMPANY	REVOLUTED Frois	Charthwells K12	Southern University tabon tony	Surthern University Labordary Sethool	Chartwells KIZ	KINDG ANTONORUS	Shalfood Sylving Tess Braffor		